

2661 H S

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**APP 1254-US**

In Re Application Of: **Clifford Allen Behrens, Tamra Carpenter, Martin Eiger, Hanan Luss, George Seymour and Paul Seymour**

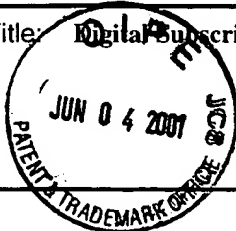
Serial No.  
**09/816,035**

Filing Date  
**March 23, 2001**

Examiner  
**Not Yet Assigned**

Group Art Unit  
**2661**

Title: **Digital Subscriber Line Network Deployment Method**



Address to:  
**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**JUN 07 2001**

**Technology Center 2600**

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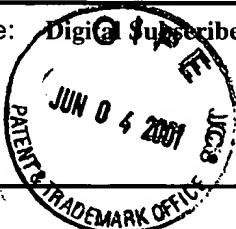
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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

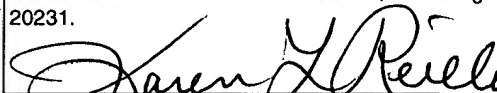
on \_\_\_\_\_  
(Date)

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Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

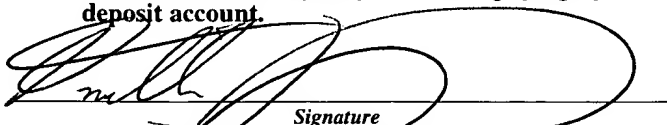
I certify that this document and fee is being deposited on May 31, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Signature of Person Mailing Correspondence

**Karen L. Reilly**

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

**\*This certificate may only be used if paying by deposit account.**

  
Signature

**Orville R. Cookings, Esq. (Reg. No. 42,424)**  
**Telcordia Technologies, Inc.**  
**445 South Street, Room 1G-112R**  
**Morristown, New Jersey 07960**

Dated: May 31, 2001

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CC:

*(Use several sheets if necessary)*

SERIAL NO. 09/816,035

C. A. Behrens et al.

FILING 03/23/01

GROUP	2661
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[illegible][illegible]

		AA	Guido Maier et al. - "Design and Cost Performance of the Multistage WDM-PON Access Networks" - Journal of Lightwave Technology, Vol. 18, No. 2 - February 2000 - pp. 125-143
		AB	John R. Jensen et al. - "Improved Urban Infrastructure Mapping and Forecasting for BellSouth Using Remote Sensing and GIS Technology" - Photogrammetric Engineering & Remote Sensing, Vol. 60, No. 3, March 1994, pp. 339-346

**DATE CONSIDERED**

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

# **INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTY DOCKET NO.  
**APP 125**

SERIAL NO.  
**09/816,035**

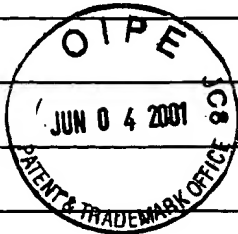
**C. A. Behrens et al.**

FILING  
**03/23/01**

GROUP  
**2661**

## **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE



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**JUN 07 2001**  
**Technology Center 2600**

## **FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

## **OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

		AC	Telcordia Network Planner - "Making Next Generation Network Planning Easy" - 2000

**EXAMINER**

**DATE CONSIDERED**

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